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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Arkansas State University - Jonesboro** | | | | | | | | |
| **Bachelor of Science** | | | | | | | | |
| **Major:  Health Studies (professional track)** | | | | | | | | |
| **2015-2016** | | | | | | | | |
|  | | | | | | | | |
| Students requiring developmental course work based on low entrance exam scores (ACT, SAT, ASSET, COMPASS) may not be able to complete this program of study in eight (8) semesters.  Developmental courses do not count toward total degree hours.  **Students having completed college level courses prior to enrollment will be assisted by their advisor in making appropriate substitutions.   In most cases, general education courses may be interchanged between semesters.**    A minimum of 45 hours of upper division credit (3000-4000 level) is required for this degree.  Mandatory state and institutional assessment exams will be required during your degree program.  ***Failure to participate in required assessments may delay graduation.*** | | | | | | | | |
| **Year 1** | | | |  | **Year 1** | | | |
| **Fall Semester** | | | |  | **Spring Semester** | | | |
| **Course No.** | **Course Name** | **Hrs** | **Gen Ed** |  | **Course No.** | **Course Name** | **Hrs** | **Gen Ed** |
| **PTA 1013** | **Making Connections** | **3** |  |  | **ENG 1013** | **English Composition II** | **3** |  |
| **ENG 1003** | **English Comp I** | **3** |  |  | **PHYS 2054** | **General Physics I** | **4** |  |
| **MATH 1033** | **Plane Trigonometry** | **3** |  |  | **3 credits** | **US History / Government** | **3** |  |
| **BIO 2203** | **Human A and P I** | **3** |  |  | **CS 1013 or**  **CIT 1503** | **Introduction to Computers OR**  **Microcomputer Applications** | **3** |  |
| **BIO 2201** | **Human A and P I Lab** | **1** |  |  |
| **2 credits** | **Elective** | **2** |  |  | **HP 2112** | **Introduction to the U.S. Healthcare System** | **2** |  |
| **Total Hours** |  | **15** |  |  | **Total Hours** |  | **15** |  |
| **Year 2** | | | |  | **Year 2** | | | |
| **Fall and Spring Semester** | | | |  | **Spring Semester** | | | |
| **Completion of professional associates degree (PTA, CLT, etc.) 38 Credit Hours** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| **Total Hours** | **Min** | **19** |  |  | **Total Hours** | **Min** | **19** |  |
| **Year 3** | | | |  | **Year 3** | | | |
| **Fall Semester** | | | |  | **Spring Semester** | | | |
| **Course No.** | **Course Name** | **Hrs** | **Gen Ed** |  | **Course No.** | **Course Name** | **Hrs** | **Gen Ed** |
| **3 credits** | **Arts and Humanities** | **3** |  |  | **HP 3783** | **Issues in Mental Health** | **3** |  |
| **HP 3233** | **Preventive Health** | **3** |  |  | **HP 3453** | **Healthcare Navigations** | **3** |  |
| **3 credits** | **Arts and Humanities** | **3** |  |  | **HP 3463** | **Introduction to Pharmaceuticals** | **3** |  |
| **HP 3353** | **Public Health: Principles and Practice** | **3** |  |  | **HP 3673** | **Critical Issues in Health** | **3** |  |
| **PSY 2013** | **Introduction to Psychology** | **3** |  |  | **3 credits** | **Arts and Humanities** | **3** |  |
| **Total Hours** |  | **15** |  |  | **Total Hours** |  | **15** |  |
| **Year 4** | | | |  | **Year 4** | | | |
| **Fall Semester** | | | |  | **Spring Semester** | | | |
| **Course No.** | **Course Name** | **Hrs** | **Gen Ed** |  | **Course No.** | **Course Name** | **Hrs** | **Gen Ed** |
| **PHIL 3713** | **Ethics in Health Professions** | **3** |  |  | **HP 4103** | **Patient Education: Teaching and Learning in Health Professions** | **3** |  |
| **HP 4213** | **Chronic Illness** | **3** |  |  | **NRS 3353** | **Aging and the Older Adult** | **3** |  |
| **HP 4323** | **Patient Safety** | **3** |  |  | **CLS 4212** | **Interpreting Laboratory Data** | **2** |  |
| **HP 4433** | **Healthcare Advocacy** | **3** |  |  | **HP 4543** | **Healthcare Service Delivery** | **3** |  |
| **3 credits** | **Social Sciences** | **3** |  |  | **4 credit** | **Upper Division Elective** | **4** |  |
| **Total Hours** |  | **15** |  |  | **Total Hours** |  | **15** |  |
|  |  |  |  |  |  |  |  |  |
| **Total Jr/Sr Hours** | | **60** |  |  | **Total Degree Hours Min** | | **128** |  |
|  |  |  |  |  |  |  |  |  |